AN ACT RESPECTING FIRST NATIONS, INUIT AND MÉTIS CHILDREN, YOUTH AND FAMILIES



WHAT YOU NEED TO KNOW DAY ONE

When do c-92 and first nations laws come into effect? An Act respecting First Nations, Inuit and Métis children, youth and families (the Act) comes into effect on January 1, 2020. Starting January 1, 2020, a First Nations Governing Body can notify Canada that a law has been enacted, and/or of their request to negotiate a coordination agreement. First Nations laws will come into effect when they are passed.

Inherent rights First Nations laws come into effect when passed and inherent rights mean that First Nations must drive the process and act according to the self-determined choices of the rights and titleholders who are members of the First Nation. This *Act* did not establish those rights, merely affirmed these inherent rights to make law, policy and decisions for First Nations children and families according to First Nations laws, traditions, practices, customs and values.

Is there more to be done?

With all laws, there are changes that will be required as the law applies, and issues arise. In the case of the *Act*, a major challenge is funding; the funding principles in the preamble and section 20 of the Act are weaker than what were proposed by First Nations Chiefs and many others. Ongoing efforts to push for strong fiscal support, policy and law changes will continue and should be coordinated and strategic.

If first nations have cases in the system, what can they do?

- 1. Continue to advocate for the children and families directly with their authority as Chiefs.
- 2. Take the *Act* to social workers, lawyers and courts and point to it as basis for major shift and indicate the expectation for families to remain together with support.
- 3. Point out the provisions of the *Act* that gives a First Nations governing body standing as a **PARTY** in the case or the right to make **REPRESENTATIONS** in Court on cases involving their children and families. Encourage grandparents, parents and relations to attend and stand up for their child and families.

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Notice and first nations' rights to be kept informed

The Act strengthens the obligation to keep First Nations and families informed about decisions related to their children and families. Section 12(1) of the Act articulates that the parent, care provider/guardian, First Nation and governing body of a First Nations child must be informed of decisions regarding the child before any significant actions are taken.

Asking for reassessment of cases decided before the act The Act allows for ongoing reconsideration of if a placement of a child is appropriate. A child or children may have been placed under the provincial system in foster care and may need to be reconsidered under the Act. The key provision provides consideration for family unity in Section 16 (3), which calls for reassessment of placements of children in care, and to (re)consider the appropriateness of placing a child with a parent or member of the child's family.

Standing as a party in a child welfare matter Section 13(a) and (b) of the Act expands who can be a full party in a child welfare matter relating to a First Nations child. The Chief of the First Nation where the child concerned is from is permitted to participate under provincial law; the Act expands participation to include parents and care providers (a person who cares for the child day-to-day, in accordance with the First Nation's practices, including a grandparent, aunt, etc.) as parties and their right to make representations, and also includes the

First Nations governing body's right to make representations. Section 9 of the *Act* protects against discrimination, including confirming that families must have the right to have their views considered without discrimination in the case of their child or children.

Standing as a "party" means the right to be a full part of the entire process, to be heard throughout and speak directly to the Court. Making "representations" means having the right to speak in court about the child and their circumstances, to advocate for the rights of children and families to stay together, and to address concerns with the handling of the child's case or process.

Transition provisions of the Act, including Section 33, provide some discretion, but must emphasize the best interests of the child is for the parents, family, kinship and community to be involved to keep families together and ensure they receive services they require in their families and communities.